



Outstanding  
Service to  
People with  
Disabilities  
Official Awards Application

Completed application accepted  
*no later than December 1.*  
Mail to:  
Civitan International  
Awards Program  
One Civitan Place, P.O. Box 130744  
Birmingham, AL 35213-0744

Club Name: \_\_\_\_\_ Club Number: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_

District Name: \_\_\_\_\_ District Number: \_\_\_\_\_

Website Address: \_\_\_\_\_

**Club President for Award Year:** \_\_\_\_\_

Phone # B (\_\_\_\_) \_\_\_\_\_ R (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

**Application completed by:** \_\_\_\_\_

Phone # B (\_\_\_\_) \_\_\_\_\_ R (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

***As of the end of the Civitan award year, our club acknowledges that it is considered a club in good standing including all officers trained and all dues and fees paid up-to-date.***     YES     NO

Complete this form and forward it to Civitan International by **December 1**. Award applications are to be submitted individually. Do not combine multiple applications into one binder. Ongoing yearly campaigns and multiple projects will be disqualified. It is recommended that a copy be sent to the Immediate Past Governor.

**Judging Criteria:** Results/Benefits: Impact on community or those being served..... 60 points  
Member Participation: level and involvement of club members..... 25 points  
Publicity derived or community acknowledgement of activity ..... 15 points

This award is based a single project and is presented to the club which has provided the most outstanding service in any area of work to people with mental or physical disabilities.

**Any supporting materials should be attached on pages no larger than 8 ½ X 11 inches!**

Name of Project: \_\_\_\_\_

Month and Year of Project: \_\_\_\_\_

**Membership Participation Information:**

Total Club Membership \_\_\_\_\_

Total Number/Percentage Member Participation \_\_\_\_\_

Total Member Hours \_\_\_\_\_

**Club Name:** \_\_\_\_\_

**Club Number:** \_\_\_\_\_

Project Description (Purpose of activity; How the club became involved, number/percentage of club members participating, etc.): \_\_\_\_\_  
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Results/Benefits (Impact on the community or those being served): \_\_\_\_\_  
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Public Awareness (Publicity derived or community acknowledgement of activity): \_\_\_\_\_  
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Membership Participation (Level and involvement of club members): \_\_\_\_\_  
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