

Mobilian of the Year Nomination Form

Deadline to Submit: Postmarked by December 15, 2009. Please limit responses to the space provided on this form. Attachments cannot be considered!

Candidate/Nominee Information

Name_____

Occupation/Profession /Title_____

Employer/Self-Employed_____

Business Address_____

Business Telephone_____ Business E-mail Address_____

Home Address_____

Home Phone_____ Cell Phone_____ Home E-mail Address_____

**OUTSTANDING PROFESSIONAL OR CIVIC ACHIEVEMENTS AND HONORS
to Enhance and Improve the Mobile Community**

List all outstanding professional or civic achievements and honors to enhance and improve the Mobile Community . Please enter examples of achievements, honors, contributions and activities in one or more of the following categories.

Workplace Accomplishments & Economic Development

Education AND/OR Improvements to Educational System

Achievements or Enhancements in the Cultural Development of Mobile (art, theater, dance, music, tourism, downtown development, sports, recreation and other cultural areas):

Improvement or Accomplishments in Health, Human Welfare or Social Services in the Community:

Philanthropic, Charitable, or Religious Activities in the Community:

Honors, Awards, Professional Affiliations, Service Clubs, and Community Associations:

Nominator Information

Name _____ Date _____

Organization Nominating _____

Address _____

Phone _____ E-mail _____

Signature of Individual Submitting Nomination _____ Date _____

Nominee Release and Signature

I attest that the above information is accurate and verifiable. I release the Civitan Club of Cottage Hill to publish the above information (with the exception of personal phone number and address. I agree to provide, at a later date, a publicity photograph to the Civitan Club in the event that my nomination results in my being selected the Mobilian of the Year. If selected as the Mobilian of the Year, I agree to attend the Mobilian of the Year banquet to be held on April 8, 2010, at the Mitchell Center on the campus of The University of South Alabama.

Nominee's Signature _____ Date _____

Mail form to:

**CIVITAN CLUB OF COTTAGE HILL, Inc.**

**Attn: Randall Eckhoff
2816 Del Rio Road West
Mobile, AL 36693**